# Congressman David G. Valadao

## United States Service Academy Application for Nomination



SUBMISSION DEADLINE: October 31, 2025

Congressman Valadao is honored to nominate students living in California's 22<sup>nd</sup> Congressional District to attend a United States service academy.

To be considered for a nomination, you must submit a complete application packet to Congressman Valadao's office including:

- A nomination application
- A copy of your high school transcript, including your GPA, class size, and class rank
- If in college, a copy of your college transcript
- An official copy of your SAT or ACT scores (If you haven't taken a test or received results by 10/31, please notify us prior to submitting your application)
- A resume
- Two letters of recommendation. At least one letter must be from a teacher, principal, or school
  counselor. Recommenders cannot be family, and should speak to your character, leadership, and
  academic ability.

You are encouraged to apply for a nomination from every nomination source you are eligible for, including:

- Congressman David Valadao
- Senator Adam Schiff
- Senator Alex Padilla
- President Donald Trump, who nominates children of career military personnel; deceased or disabled veterans; military or civilian personnel in missing status; and Medal of Honor recipients
- Vice President JD Vance, who nominates five individuals from across the U.S. per year
- The Secretary of the Army, Navy, or Air Force, who nominates members of regular military, reserve components, and participants in ROTC

## Nomination Timeline:

- June 1 Nomination application opens
- October 31 Nomination application deadline
- Mid-November Interview with nomination committee
- December Nominations announced

Submit your completed application packet by October 31 to:

CONGRESSMAN DAVID G. VALADAO ATTN: ACADEMY NOMINATIONS 107 S. DOUTY ST. HANFORD, CA 93230

Or email your completed application packet to:

HELEN.JBEILY@MAIL.HOUSE.GOV

For questions, please call our Hanford office at 559-460-6070.

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	APPLICAN	T INFO	RMATION				
Last name:	First:		Ŋ	Middle:	Title:	lr	Miss
Street Address:			(	City:	Zip C	ode:	
Social Security Number:	Date of Birth:	Place o	f Birth:				
Applicant's Phone Number:	Applicant's Email Address	:					
Parent/Guardian Name:	Parent's Phone Number:			Parent's Email Address:			
Parent/Guardian Name:	Parent's Phone Number:	Parent's Phone Number:		Parent's Email Address:			
Are you a United States citize	en? □ Yes □ No						
Are you a resident of Californ	nia's 22 <sup>nd</sup> Congressional	Distric	t? □ Ye	s 🗆 No			
	EDUCATIO	N INFO	RMATION				
LIST ALL HIGH SCHOOLS AND	COLLEGES ATTENDED:						
School:		Dat	es Attended:	School City/State:			
School:		Dat	es Attended:	School City/State:	School City/State:		
School:		Dat	es Attended:	School City/State:			
HS Graduation Date:		GP	<b>A</b> :	Class Rank:	Class Siz	e:	
SAT Scores: Include a copy of your SAT Score Re	port with your application.		Γ Scores: ude a copy of your	ACT Score Report with	your application	on.	
Critical Reading: Math:			English: Reading: Science:				
Writing: Composite:			h:	Composite:			
You do not need to take both the SAT	and ACT, but you must provide	copies of	either your SAT or	ACT Score Reports.			
Have you applied to any othe	r nomination sources? F	Please	check all that	apply.			
Senator Schiff	□Senator Padilla		☐ Service-R	elated I	☐ Other		
Please rank the academies be choice and number four, you							
Military Academy West Point, NY				l Academy polis, MD			
Merchant Marine Academy Kings Point, NY			Air Force Academy Colorado Springs, CO				

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RESUME
Attach a resume to your application that includes the following:
AWARDS AND HONORS INDICATE YEAR OF AWARD (E.G. 11TH GRADE OR MAY 2023)
EXTRACURRICULAR ACTIVITIES & LEADERSHIP INDICATE YEARS OF PARTICIPATION (E.G. 10 <sup>TH</sup> -12 <sup>TH</sup> GRADE)
COMMUNITY ACTIVITIES & LEADERSHIP INDICATE YEARS OF PARTICIPATION AND HOURS PER WEEK (E.G. 8TH-10TH GRADE, 4 HRS/WK)
WORK EXPERIENCE INDICATE YEARS OF WORK AND HOURS PER WEEK (E.G. MAY 2021-AUG 2021, 20 HRS/WK)
MILITARY EXPERIENCE (IF APPLICABLE) JROTC, SUMMER PROGRAMS, ETC. INDICATE YEARS OF PARTICIPATION

### **ESSAY**

Why do you wish to attend a service academy and serve in the military? 600 words max.

If you feel that there are special conditions or circumstances that we should take into consideration, please describe briefly.

## **RECOMMENDATION LETTERS**

Please submit <u>two</u> letters of recommendation with your application. At least one letter must be from a teacher, principal, or school counselor. Recommenders should not be family, and speak to your character, leadership, and academic ability.

AUTHORIZATION							
I certify that I am a legal resident of the 22 <sup>nd</sup> Congressional District of California, a U.S. Citizen, at least 17 years old and not yet 23 years old on July 1 of 2026, unmarried, not pregnant, and without legal obligation to support children or other dependents.							
Print Name:	Signature:	Date					

Return this completed application and the following materials to the address or email below. For additional information, please call my office at 559-460-6070. Please note, *incomplete applications will not be considered.* 

Resume Official school transcript(s) SAT/ACT Score Report(s) Letters of Recommendation Personal Essay

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